

# 18TH ANNUAL AUTISM CONFERENCE

# **Caesars Palace**

# March 19 - 20, 2024

# **Exhibitor Service Manual**





March 19 - 20, 2024

CAESARS PALACE - Palace Ballroom

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# CLICK HERE FOR FACILITY EXCLUSIVE SERVICES



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## SHOW INFORMATION

We are pleased that LVE has been selected as your Official Service Contractor.

Our goal is to make sure your participation is a success.

| NT              |            |                   | Each 10          | 0' x 10'  | inline        | e boo       | th will co  | :                        |                |  |  |
|-----------------|------------|-------------------|------------------|---|---------------|-------------|-------------|--------------------------|----------------|--|--|
| BOOTH EQUIPMENT | BACK WA    | LL DRAPE COLOR    | BL               | АСК   |               | SIDE        | RAIL DRAPI  | e color                  | BLACK          |  |  |
| EQUI            | HALL FLO   | DORING            |                  |   | FAC           | ILITY       | IS CARPE    | TED                      |                |  |  |
| ОТН             | One        | 6' Table Skirt    | ed Black         |   | Two           | •           | Side Cha    | airs                     |                |  |  |
| BO              | One        | Wastebaske        | :                |   | One           | 1           | 11" x 17    | " Identif                | ication Sign   |  |  |
|                 | -          |                   |                  | SHOW  | DATE          | S           |             |                          |                |  |  |
|                 | DA         | Y OF WEEK & D     | ATE              | START T   | TIME END TIME |             |             | DESCRIPTION              |                |  |  |
| м               | onday, Ma  | arch 18, 2024     |                  | 2:00 P  | M             | e           | 5:00 PM     | Exhibit                  | or Setup       |  |  |
| Tu              | iesday, Ma | arch 19, 2024     |                  | 9:30 A  | M             | 1           | .:00 PM     | Show H                   | lours          |  |  |
| Tu              | iesday, Ma | arch 19, 2024     |                  | 3:00 P  | M             | 4:00 PM     |             | Show H                   | lours          |  |  |
| w               | ednesday   | , March 20, 20    | 24               | 11:00 A   | M             | 1           | .:00 PM     | Show H                   | lours          |  |  |
| w               | ednesday   | , March 20, 20    | 24               | 1:30 P  | M             | 5           | :00 PM      | Exhibit                  | or Move Out    |  |  |
|                 | ALL FREI   | GHT CARRIERS M    | UST CHECK IN W   | CHECK IN WITH LVE BY: 3:30 PM on Wednesday, Mar |               |             |             |                          |                |  |  |
|                 | ALL FREIGH | T MUST BE CLEAI   | RED FROM THE F   | ACILITY BY:                                     | 5:0           | 0 PM        | on Wed      | nesday,                  | March 20, 2024 |  |  |
| IM              | PORTANT: E | Each exhibitor ma | y begin tear dow | ely afte  | r the sł      | now closes. | If you leav | ve the show floor, it is |                |  |  |

IMPORTANT: Each exhibitor may begin tear down immediately after the show closes. If you leave the show floor, it is absolutely imperative that you notify LVE Exhibitor Services so that your booth contents will not be disturbed or discarded. LVE will not be held responsible for any booth contents that become missing or damaged during the move out.



WAREHOUSE SHIPMENTS

# **18th Annual Austism Conference**

March 19 - 20, 2024 CAESARS PALACE - Palace Ballroom

## SHOW INFORMATION CONTINUED

#### ALL SHIPMENTS ARE REQUIRED TO HAVE CERTIFIED WEIGHT TICKETS MATERIAL HANDLING CHARGES APPLY ON ALL SHIPMENTS

| WAREHOUSE RECEIVING BEGINS                   | Monday, February    | 12, 2024   | WAREHOUSE RECEIVING HOURS          |  |  |  |
|--|---------------------|--|------------------------------------|--|--|--|
| STANDARD RECEIVING RATE DEADLINE             | Friday, March 8, 20 | 24   | MONDAY - FRIDAY<br>7:30AM - 3:00PM |  |  |  |
| WAREHOUSE RECEIVING DEADLINE                 | Friday, March 15, 2 | 024  | EXCLUDING HOLIDAYS                 |  |  |  |
| All shipments are required to have certified | ed weight tickets   | Crated, skidded or boxed materials only                    |                                    |  |  |  |
| No COD or collect shipments                  |                     | Must submit payment authorization form with all orders     |                                    |  |  |  |
| All inbound shipments must be sent to the    | e warehouse         | No pad wrapped shipments will be accepted at the warehouse |                                    |  |  |  |

#### DO NOT SHIP DIRECT TO THE SHOW

 WAREHOUSE SHIPPING ADDRESS:
 SHOW NAME
 AUTISM CONFERENCE 2024
 BOOTH #

 All information must be provided on the shipping labels. Please use the warehouse labels enclosed.
 COMPANY
 C/O
 LVE-IT Vegas

 ADDRESS
 ADDRESS
 6225 Annie Oakley Drive, Las Vegas, V 89120

If exhibit material is shipped to the facility, the facility will turn it over to LVE for distribution to your booth. This will result in material handling and late charges from LVE in addition to facility charges.

Naterial Handling rates are round trip rates

there will be no additional handling fees at show. SHOWSITE RECEIVING

# DO NOT SHIP YOUR MATERIALS TO THE FACILITY, THEY MAY BE REFUSED. ALL SHIPMENTS ARE TO BE SENT TO THE ADVANCE WAREHOUSE. SHIPMENTS RECEIVED AT SHOW SITE WILL BE CHARGED THE WAREHOUSE LATE SPECIAL HANDLING RATE.

#### The Payment Authorization Form must be completed and submitted to LVE prior to shipping.

Note: Shipping to show site may cause a delay in getting your freight to your booth. Receiving is based on the time the driver arrives and the number of deliveries ahead of them. It is advised that you send your shipments in advance to the warehouse to receive them in a timely manner at the show.

#### BELLMAN

Bellman and the transporting of any and all exhibit materials on a bellman cart will not be allowed. If this method of transporting exhibit materials is used, the exhibitor will be charged the minimum material handling rate of \$175.00 plus applicable fees.

#### HAND CARRY POLICY

Teamsters Union has jurisdiction over the handling of materials that are transported into and out of the exhibit hall. Exhibitors may transport exhibit materials as long as they adhere to the rules listed on the Hand Carry Policy form included in this manual.

#### PERSONAL OWNED VEHICLES

Exhibitors may deliver exhibit materials in their personally owned vehicle (POV), as long as they adhere to the rules listed on the Hand Carry Policy form included in this manual.



WELCOME LETTER

Dear Exhibitor,

LVE is pleased to have been selected by Show Management as your Official Service Contractor to ensure that your show participation is successful.

The exhibitor manual contains IMPORTANT information and order forms on the wide variety of services offered. Please review this manual carefully to determine which products and services will be necessary for your exhibit. Be sure to return the completed forms promptly to take advantage of discount pricing. You may receive discounts of up to 30% on many decorating items and services on orders placed by the discount deadline dates. Please see order forms for applicable deadline dates.

LVE requires payment in full at the time services are requested. Purchase Orders are not considered advance payment. Payments may be made by wire transfer or credit/debit cards. VISA, Discover, MasterCard, and American Express are accepted. A credit card authorization form is enclosed for your convenience as a credit/debit card on file is required. The card will be used for all services provided at this show and for any outstanding balances. All materials are on a rental basis only and remain the property of LVE.

It is our mission to provide you with a seamless planning process, a supporting infrastructure, and to be a reliable information resource that will result in the successful execution of your event. Our Exhibitor Services department is available to assist you with all of your needs, including any questions you may have prior to, during, and post show. You may reach us at 888-989-3976 during the hours of 7:30 am -4:00 pm (PST) Monday through Friday, or email us at exhibitorservices@lvexpo.com. You can also visit our Exhibitor Services Desk at show site.

We look forward to serving you!

Sincerely, LVE



March 19 - 20, 2024

CAESARS PALACE - Palace Ballroom

# **PAYMENT AUTHORIZATION**

| choos<br>charg<br>order<br><u>with</u> t | se to pay by cr<br>es for outbou<br>s received wit<br><b>the terms of t</b>   | e information i<br>edit card, wire<br>nd freight, labo<br>h full payment<br><u>he Payment O</u><br>non-refundab  | transfer or<br>or or miscel<br>prior to th<br><b>ptions &amp; Pc</b> | r money<br>llaneous<br>e deadli | order;<br>items r<br>ne date | howeve<br>not paid<br>. <u>Please</u> | r, we reo<br>, will be<br>e note: B | quire th<br>chargeo<br><b>y utilizi</b> | at your<br>I to you<br>ng this i | credit ca<br>r credit<br><b>form, ex</b> | ard info<br>card ac<br>thibitors | rmatior<br>count v<br>s acknor | n remair<br>vhere aj<br><b>wledge</b> | n on file<br>pplicabl<br><b>that th</b> e | with LV<br>e. Disco<br><b>ey have</b> | E. Any a<br>unt pric<br><b>read ar</b> | dditiona<br>ing appli<br>i <b>d agree</b> | ies only<br>to com | ces or<br>to<br><b>Iply</b> |  |
|--|---|--|--|---------------------------------|------------------------------|---------------------------------------|-------------------------------------|---|----------------------------------|--|----------------------------------|--------------------------------|---------------------------------------|---|---------------------------------------|--|---|--------------------|-----------------------------|--|
|  | COMPAN  |  |  |                                 |                              |                                       |                                     |   |                                  | CLI                                      | ENT NA                           | ME                             |                                       |   |                                       |  |   |                    |                             |  |
| АСТ                                      | ADDRESS   |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                | BOOTH #                               |   |                                       |  |   |                    |                             |  |
| CONTACT                                  | СІТҮ  |  |  |                                 | STAT                         | E                                     |                                     |   | ZIP                              |  |                                  |                                | РНО                                   |   |                                       |  |   |                    |                             |  |
| C  | EMAIL   |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                | FAX                                   |   |                                       |  |   |                    |                             |  |
|  | Disco   | OVER   |  |                                 | VISA                         |                                       |                                     |   |                                  | MASTE                                    | RCARD                            | )                              |                                       |   | AMERI                                 | CAN E                                  | (PRESS                                    |                    |                             |  |
| Z  | ACCOUNT   | NUMBER   |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| λΤΙΟ                                     | EXPIRATION DATE SECURITY CODE REQUIRED  |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| RIZ/                                     | EXPIRATION DATE       SECURITY CODE REQUIRED         The security code can be found on the front of your Amex or on back of your Visa, Discover and MasterCard.   |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| тно                                      | The security code can be found on the front of your Amex or on back of your Visa, Discover and MasterCard. CARDHOLDER'S BILLING ADDRESS (IF DIFFERENT FROM ABOVE) |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| AU                                       | CITY STATE ZIP  |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| CREDIT CARD AUTHORIZATION                | CARDHOLD  | DER'S SIGNATU  | JRE*   |                                 | x_                           |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| οιτ ο                                    | CARDHOLD  | DER'S NAME (PI   | LEASE PRINT)   | <u> </u>                        |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
| CRE                                      |   | *By signing, I agree to the Terms and Conditions located on www.lvexpo.com as well as contained within this manual.<br>All credit card information will be kept on file to be used for future shows and all outstanding balances.<br>Signer authorizes agent/employees to sign off and create order for the company. |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       |   |                                       |  |   |                    |                             |  |
|  | D   | ISCOUNT I  | PRICE  |                                 |                              | ST/                                   |                                     | RD PR                                   | ICE                              |  |                                  |                                |                                       | S   | ERVIC                                 | )E                                     |   |                    |                             |  |
|  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | FUR                              | NITUR                          | RE                                    |   |                                       |  |   |                    |                             |  |
|  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | ACC                              | ESSO                           | RIES                                  |   |                                       |  |   |                    |                             |  |
| _  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | -                                | RPET                           |                                       |   |                                       |  |   |                    |                             |  |
| ٩P                                       |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | SIG                              | -                              |                                       |   |                                       |  |   |                    |                             |  |
| RECAP                                    |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | LAB                              |                                | j<br>                                 |   |                                       |  |   |                    |                             |  |
|  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       | TFRIA                                     |                                       | DLING                                  |   |                    |                             |  |
| ORDER                                    |   |  |  |                                 |                              |                                       |                                     |   |                                  |  |                                  |                                |                                       | AL BO                                     |                                       |  |   |                    |                             |  |
|  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | OTH                              | IER EX                         | PO SE                                 | RVICE                                     | s                                     |  |   |                    |                             |  |
|  |   |  |  |                                 |                              |                                       |                                     |   |                                  |  | ТАХ                              | (                              |                                       |   |                                       |  |   |                    |                             |  |
|  |   | TAL (If received   |  |                                 |                              |                                       | TOT                                 |   |                                  |  | wi                               | ll incu                        | r an a                                | dditio                                    | nal no                                | n-refu                                 | with a<br>ndable                          | e 3% fe            |                             |  |
| lf you                                   |   | e to rental<br>ou have po  |  | errors                          | s on yo                      | our ch                                | arge o                              | ard y                                   | ou ha                            | ve 60                                    | days                             | after                          | the ei                                | rror aj                                   |                                       |  |   |                    | nent                        |  |



|                | 18th Annual Austism Co              | nferenc          | ce                               |                   | CAESAR    | March 19 - 20, 2024<br>S PALACE - Palace Ballroom |
|----------------|-------------------------------------|------------------|----------------------------------|-------------------|-----------|---|
| CO             |                                     |                  |                                  | BOC               | TH #      |   |
|                |                                     | FURNIT           | URE ORDER                        |                   |           |   |
|                | ORDER ONLINE<br>order.lvexpo.com    | QTY              | DISCOUNT<br>DEADLINE<br>3/1/2024 | STANDARD          | PRICE     | TOTAL   |
| S              | SIDE CHAIR                          |                  | \$ 98.00                         | <b>\$</b>         | 127.40    |   |
| CHAIRS         | ARM CHAIR                           |                  | \$ 125.00                        | \$ :              | 162.50    |   |
| Ċ              | STOOL COUNTER HEIGHT                |                  | \$ 145.00                        | \$                | 188.50    |   |
|                | 4'L x 30"H x 24"W TABLE SKIRTED*    |                  | \$ 155.00                        | \$ 2              | 201.50    |   |
|                | 6'L x 30"H x 24"W TABLE SKIRTED*    |                  | \$ 175.00                        | \$ 2              | 227.50    |   |
| LES            | 8'L x 30"H x 24"W TABLE SKIRTED*    |                  | \$ 205.00                        | \$ 2              | 266.50    |   |
| TABLES         | 4'L x 30"H x 24"W TABLE UNSKIRTED   |                  | \$ 95.00                         | \$                | 123.50    |   |
|                | 6'L x 30"H x 24"W TABLE UNSKIRTED   |                  | \$ 124.00                        | \$                | 161.20    |   |
|                | 8'L x 30"H x 24"W TABLE UNSKIRTED   |                  | \$ 150.00                        | \$                | 195.00    |   |
| (0             | 4'L x 42"H x 24"W COUNTER SKIRTED*  |                  | \$ 165.00                        | \$ 2              | 214.50    |   |
| COUNTER TABLES | 6'L x 42"H x 24"W COUNTER SKIRTED*  |                  | \$ 198.00                        | \$ 2              | 257.40    |   |
| ξ TA           | 8'L x 42"H x 24"W COUNTER SKIRTED*  |                  | \$ 245.00                        | \$ 3              | 318.50    |   |
| ИТЕР           | 4'L x 42"H x 24"W COUNTER UNSKIRTED |                  | \$ 110.00                        | \$ :              | 143.00    |   |
| INOC           | 6'L x 42"H x 24"W COUNTER UNSKIRTED |                  | \$ 130.00                        | \$ :              | 169.00    |   |
| 0              | 8'L x 42"H x 24"W COUNTER UNSKIRTED |                  | \$ 170.00                        | \$ 2              | 221.00    |   |
| Ê              | TABLE ROUND 36"W x 30"H             |                  | \$ 220.00                        | \$ 2              | 286.00    |   |
| CAFÉ           | TABLE ROUND 36"W x 42"H             |                  | \$ 255.00                        | \$                | 331.50    |   |
| ES             | 4th SIDE TABLE SKIRT*               |                  | \$ 88.00                         | \$ :              | 114.40    |   |
| ACCESSORIES    | 4th SIDE COUNTER SKIRT*             |                  | \$ 98.00                         | \$ :              | 127.40    |   |
| CESS           | RISER FOR TABLE TOP 4'L x 14"H      |                  | \$ 130.00                        | \$ :              | 169.00    |   |
| AC             | RISER FOR TABLE TOP 6'L x 14"H      |                  | \$ 170.00                        | \$ 2              | 221.00    |   |
|                | *SELECT SKIRT COLOR - If r          | no skirt color i | s selected the designated s      | now color will be | provided. |   |
| COLOR          | Green Teal                          | Red              | Royal Blue                       | В                 | lack      |   |
| СО             | Silver Burgundy                     | Gold             | White                            | В                 | eige      |   |
|                |                                     | CANCELL          | ATION POLICY                     |                   |           |   |
|                | The Payment Authoriz                | ation Forr       | n must be submitted              | l with this o     | rder.     |   |
|                | Items cancelled after the discou    |                  | -                                | -                 |           |   |
|                | No credit will be given after clos  | e of event       | t on items or service.           | s ordered bu      | t not ree | ceived.   |



|             | March 19 - 20, 2024<br><b>18th Annual Austism Conference</b><br>CAESARS PALACE - Palace Ballroom |         |     |                                  |     |             |       |  |  |  |  |  |  |  |
|-------------|--|---------|-----|----------------------------------|-----|-------------|-------|--|--|--|--|--|--|--|
| COI         | MPANY NAME   |         |     |                                  |     | BOOTH #     |       |  |  |  |  |  |  |  |
|             | ADDITION   | AL FURI | NIS | HINGS ORDE                       | R   |             |       |  |  |  |  |  |  |  |
|             | ORDER ONLINE<br>order.lvexpo.com   | QTY     |     | DISCOUNT<br>DEADLINE<br>3/1/2024 | STA | NDARD PRICE | TOTAL |  |  |  |  |  |  |  |
|             | WASTEBASKET  |         | \$  | 25.00                            | \$  | 32.50       |       |  |  |  |  |  |  |  |
|             | EASEL  |         | \$  | 69.00                            | \$  | 89.70       |       |  |  |  |  |  |  |  |
|             | BAG RACK   |         | \$  | 127.00                           | \$  | 165.10      |       |  |  |  |  |  |  |  |
|             | GARMENT RACK   |         | \$  | 167.00                           | \$  | 217.10      |       |  |  |  |  |  |  |  |
|             | WATERFALL CLOTHING RACK 4 - ARM  |         | \$  | 116.15                           | \$  | 151.00      |       |  |  |  |  |  |  |  |
| ES          | LITERATURE RACK (FREE STANDING)  |         | \$  | 164.45                           | \$  | 212.75      |       |  |  |  |  |  |  |  |
| ACCESSORIES | SIGN HOLDER 22" x 28"  |         | \$  | 107.53                           | \$  | 139.79      |       |  |  |  |  |  |  |  |
| CESS        | TACKBOARD 4' x 6' VERTICAL   |         | \$  | 230.00                           | \$  | 299.00      |       |  |  |  |  |  |  |  |
| AC          | TACKBOARD 6' x 4' HORIZONTAL   |         | \$  | 230.00                           | \$  | 299.00      |       |  |  |  |  |  |  |  |
|             | GRID 2' x 8'   |         | \$  | 180.00                           | \$  | 234.00      |       |  |  |  |  |  |  |  |
|             | GRID 2' x 8' WITH LEGS   |         | \$  | 220.00                           | \$  | 286.00      |       |  |  |  |  |  |  |  |
|             | 16" WATERFALL ARM FOR GRID   |         | \$  | 52.00                            | \$  | 67.60       |       |  |  |  |  |  |  |  |
|             | GRID HOOKS (CHOOSE SIZE BELOW)<br>$4^{"}$ $6^{"}$ $8^{"}$  |         | \$  | 12.00                            | \$  | 15.60       |       |  |  |  |  |  |  |  |
|             | 8' HIGH DRAPE* PER LN. FT. AT 10' INCREMENTS   | FT      | \$  | 22.00                            | \$  | 28.60       |       |  |  |  |  |  |  |  |
|             | 8' UPRIGHT POLE W/BASE (NO DRAPE)  |         | \$  | 40.00                            | \$  | 52.00       |       |  |  |  |  |  |  |  |
|             | 12'-16' UPRIGHT POLE W/BASE (NO DRAPE)   |         | \$  | 90.00                            | \$  | 117.00      |       |  |  |  |  |  |  |  |
|             | 6' - 10' TELESCOPIC ROD (NO DRAPE)   |         | \$  | 29.90                            | \$  | 38.87       |       |  |  |  |  |  |  |  |
|             | ZIP STANCHIONS (TENSA BARRIERS) Min. Order 2   |         | \$  | 90.00                            | \$  | 117.00      |       |  |  |  |  |  |  |  |
|             | *SELECT DRAPE COLOR - If no drape color is selected, the designated show color will be provided. |         |     |                                  |     |             |       |  |  |  |  |  |  |  |
|             | CANCELLATION POLICY<br>The Payment Authorization Form must be submitted with this order.         |         |     |                                  |     |             |       |  |  |  |  |  |  |  |
|             | The Payment Authorization<br>Items cancelled after the discount d                                |         |     |                                  |     |             | rice. |  |  |  |  |  |  |  |

No credit will be given after close of event on items or services ordered but not received.



|          | March 19 - 20, 2024   |      |      |                   |       |                                      |           |         |            |                     |  |  |  |  |
|----------|-----------------------|------|------|-------------------|-------|--------------------------------------|-----------|---------|------------|---------------------|--|--|--|--|
|          |                       | Au   | SUSI | i come            | renc  | .e                                   |           |         | SARS PALAC | E - Palace Ballroom |  |  |  |  |
| CO       | MPANY NAME            |      |      |                   |       |                                      | BOO       |         |            |                     |  |  |  |  |
|          | S                     | HEL  | /ING | UNITS             |       |                                      | DEADI     | LINE DA | TE:        | 3/1/2024            |  |  |  |  |
|          |                       |      |      |                   |       |                                      |           |         |            |                     |  |  |  |  |
|          | SINGLE SHELV          | /ING | UNIT |                   |       |                                      | DOUBLE SH | HELVING | G UNIT     |                     |  |  |  |  |
|          | DISCOUNT PRICE        | \$   | 352  | 2.00              |       | DISCOUNT PRICE \$ 596.00             |           |         |            |                     |  |  |  |  |
|          | STANDARD PRICE        | \$   | 457  | 7.60              |       | STANDA                               | RD PRICE  | \$      | 774.80     |                     |  |  |  |  |
| SIN      | GLE SHELVING UNIT SPE | CS:  |      | UNIT: 3<br>SHELVE |       | ( 72"H<br>) 39"W x 12"D              |           |         |            |                     |  |  |  |  |
|          |                       |      |      | UNIT: 7           | 2"W > | к 72"Н                               |           |         |            |                     |  |  |  |  |
| DO       | UBLE SHELVING UNIT SP | ECS: |      | SHELVE            | S: (4 | )72"W x 12"D                         |           |         |            |                     |  |  |  |  |
| 5NI      |                       |      | QUA  | ΝΤΙΤΥ             |       | DISCOUNT<br>DEADLINE<br>3/1/2024     | REGULAR P | RICE    |            | TOTAL               |  |  |  |  |
| SHELVING | SINGLE UNIT           |      |      |                   | \$    | 352.00                               | \$ 4      | 57.60   |            |                     |  |  |  |  |
| S        | DOUBLE UNIT           |      |      |                   | \$    | 596.00                               | \$7       | 74.80   |            |                     |  |  |  |  |
|          |                       |      |      |                   |       | ATION POLICY                         |           |         |            |                     |  |  |  |  |
|          |                       | -    |      |                   |       | date will be cha                     | -         | -       | -          |                     |  |  |  |  |
|          | items cancelle        | -    |      |                   | -     | is will be charge<br>main the proper | -         | origina | i price.   |                     |  |  |  |  |
|          |                       |      |      |                   |       | 1 1                                  |           |         |            |                     |  |  |  |  |



|           | 18th Annual Austism Conf                  | ference    |           |                                |                    | CAESARS PALA              | March 19 - 20, 2024<br>ACE - Palace Ballroom |
|-----------|---|------------|-----------|--------------------------------|--------------------|---------------------------|--|
| СО        |   |            |           |                                | В                  | OOTH #                    |  |
|           |   | SHOWC      | ASES      |                                |                    |                           |  |
|           |   |            |           |                                |                    | -                         |  |
|           | FULL HALF                                 | QUAR       | TER       | COR                            | NER HAL            |                           | NER QUARTER                                  |
|           |   |            |           |                                |                    |                           |  |
|           |   |            |           | ALL                            |                    | COME STANI<br>ESCENT LIGH |  |
|           |   |            |           |                                |                    |                           | <u>OT</u> INCLUDED<br>R VIEW MUST            |
|           |   |            |           |                                |                    | ELECTED BE                |  |
| ТС        |   | HROUGH     |           |                                |                    |                           |  |
|           |   | LL CASE    | DICC      | CUNT                           |                    |                           |  |
|           | ORDER ONLINE<br>online.lvexpo.com         | QTY        | DEA       | COUNT<br>DLINE<br><b>/2024</b> | STAND              | DARD PRICE                | TOTAL  |
|           | BLACK 4'L (FULL HALF QUARTER) VIEW        |            | \$        | 743.82                         | \$                 | 966.97                    |  |
|           | WHITE 4'L (FULL HALF QUARTER) VIEW        |            | \$        | 672.98                         | \$                 | 874.87                    |  |
|           | BLACK 5'L (FULL HALF QUARTER) VIEW        |            | \$        | 813.39                         | \$                 | 1,057.41                  |  |
|           | WHITE 5'L (FULL HALF QUARTER) VIEW        |            | \$        | 742.55                         | \$                 | 965.32                    |  |
|           | BLACK 6'L (FULL HALF QUARTER) VIEW        |            | \$        | 882.97                         | \$                 | 1,147.86                  |  |
|           | WHITE 6'L (FULL HALF QUARTER) VIEW        |            | \$        | 812.13                         |                    | 1,055.77                  |  |
|           | BLACK CORNER (HALF QUARTER) VIEW          |            | \$        | 771.65                         | \$                 | 1,003.15                  |  |
| ES        | WHITE CORNER (HALF QUARTER) VIEW          |            | \$        | 708.40                         | \$                 | 920.92                    |  |
| CAS       | BLACK TOWER 80"H x 20"W x 20"D            |            | \$        | 779.24                         | \$                 | 1,013.01                  |  |
| SHOWCASES | WHITE TOWER 80"H x 20"W x 20"D            |            | \$        | 695.75                         | \$                 | 904.48                    |  |
| ЮН        | BLACK WALL CASE 48"W                      |            | \$        | 1,232.11                       | \$                 | 1,601.74                  |  |
| S         | WHITE WALL CASE 48"W                      |            | \$        | 1,148.62                       | \$                 | 1,493.21                  |  |
|           | BLACK WALL CASE 60"W                      |            | \$        | 1,301.69                       | \$                 | 1,692.20                  |  |
|           | WHITE WALL CASE 60"W                      |            | \$<br>¢   | 1,218.20                       | \$<br>\$           | 1,583.66                  |  |
|           | BLACK WALL CASE 70"W WHITE WALL CASE 70"W |            | \$<br>\$  | 1,370.60<br>1,287.77           | \$<br>\$           | 1,781.78<br>1,674.10      |  |
|           | BLACK SEE-THROUGH WALL CASE               |            | \$        | 1,249.82                       | \$                 | 1,674.10                  |  |
|           | WHITE SEE-THROUGH WALL CASE               |            | \$        | 1,166.33                       | \$                 | 1,516.23                  |  |
|           | UPGRADED LED LIGHTIING                    |            | \$        | 153.06                         | \$                 | 198.98                    |  |
|           |   | NCELLATIO  |           |                                | •                  |                           |  |
|           | The Payment Authorization                 |            |           |                                | h this oi          | rder.                     |  |
| 1         | Conservations after the discount de       | ndling dat | will he c | haraed at                      | 50% of a           | ordered price             |  |
|           | Cancellations after the discount dec      | unne uute  |           | nurgeu ut .                    | <i>50 /8 0</i> j ( |                           |  |



March 19 - 20, 2024

**CAESARS PALACE - Palace Ballroom** 

**COMPANY NAME** 

PO

BOOTH #

## 1#

# **BOOTH CLEANING & PORTER SERVICE ORDER**

|  | BOOTH CLEANING ORDER                       |    |   |    |                                |     |                                   |   |       |    |  |  |  |  |
|--|--|----|---|----|--------------------------------|-----|-----------------------------------|---|-------|----|--|--|--|--|
|  | AVAILABLE SERVICES<br>(Minimum 100 sq.ft.) | R  | OUNT DEADLINE<br>ate Per sq.ft.<br>3/1/2024 | -  | ANDARD PRICE<br>ate Per sq.ft. | -   | . BOOTH SQ FT*<br>mum 100 sq.ft.) |   | TOTAL |    |  |  |  |  |
|  | ONE TIME VACUUMING<br>PRIOR TO SHOW OPEN   | \$ | 1.20  | \$ | 1.56                           | x   | *                                 | = |       | ** |  |  |  |  |
|  | DAILY VACUUMING<br>PRIOR TO EACH SHOW DAY  | \$ | 1.96  | \$ | 2.54                           | x _ | *                                 | = |       | *  |  |  |  |  |
|  | *How to Calculate Booth Sq F               | t? | Length                                      |    | X Width                        | = T | otal Booth Sq F                   | t |       |    |  |  |  |  |
| **How to Calculate Total? Total Booth Sq Ft x Rate = Total |  |    |   |    |                                |     |                                   |   |       |    |  |  |  |  |

#### PORTER SERVICE ORDER

Porter Service does NOT include vacuuming.

| PORTER SERVICE<br>RATES ARE PER SHOW DAYS | SELECT<br>BOOTH<br>SIZE | SHOW<br>DAYS | DISCOUNT DEADLINE<br>3/1/2024 | STANDARD PRICE    | TOTAL |
|---|-------------------------|--------------|-------------------------------|-------------------|-------|
| Up to 1,000 square feet                   |                         | 2            | \$ <b>310.00</b> per day      | \$ 403.00 per day |       |
| 1,001 to 3,000 square feet                |                         | 2            | \$ 370.00 per day             | \$ 481.00 per day |       |
| 3,001 and above                           |                         | 2            | \$ 540.00 per day             | \$ 702.00 per day |       |
| How to Calculate Porter S                 | ervice?                 | #            | of Show Days                  | X Rate = Total    |       |

Includes emptying of wastebaskets in your exhibit area in two hour intervals during show hours.

Porter Service does NOT include wiping down of booth.

Please bring cleaning concerns to our attention onsite. LVE will be unable to address the concern after the close of the show.

ADDITIONAL CHARGES WILL APPLY FOR THE FOLLOWING:

• Removal of excessive items left in booth at the close of show will be charged per man hour to remove and possible dumpster fees.

• Removal of adhesive materials or stickers on the show floor will be billed per man hour for removal.

#### **CANCELLATION POLICY**

Services cancelled after the discount deadline date will be charged 50% of ordered price. Services cancelled after show move-in begins will be charged 100% of ordered price. No credit will be given after close of event on anything ordered but not received.



|                  | 18th /   | Annual   | Austism                           | n Coi     | nferenc         | ce in the second s |              |                        | CAESA      | ARS PA   | March 19 - 2<br>LACE - Palace Ba |       |
|------------------|--|--|-----------------------------------|-----------|-----------------|--|--------------|------------------------|------------|----------|----------------------------------|-------|
| со               | MPANY NAME   |  |                                   |           |                 |  |              | BOOTH #                |            |          |                                  |       |
|                  |  | GRA  | PHICS & S                         | GIGNS     | S               |  | DI           |                        | EADLIN     | NE:      | 3/1/202                          | 24    |
|                  |  | • •  | •                                 |           |                 | ic reproduction a banners, signage   |              | •                      | •          |          | hoto-quality,                    |       |
|                  | Minimum ora<br>Double sq. Ft<br>Round sq. Ft.<br>File conversio<br>incur addition  | . for double-s<br>to next whol<br>on, retouching | e increment<br>1, cloning or cold | or correc | ting may        | sq. Ft.  | LX           | X RATE =               | W =        |          | sq. Ft.                          |       |
| DIGITAL GRAPHICS | MATERIAL (Per s  | /f) DIS  | COUNT PRICE                       | STAN      | DARD PRICE      | MATER  | AL           | DISCOUNT               | PRICE      |          | STANDARD PRIC                    | Ξ     |
| APH              | 1/4" PLEXIGLA  |  | 60.00                             | \$        | 72.00           | 3mm SIN  | ITRA         | \$                     | 28.00      | \$       |                                  | 36.00 |
| 2K               | 3/16" FOMECO   |  | 26.00                             | \$        | 34.00           | 6mm SIN  |              | \$                     | 32.00      | \$       |                                  | 40.00 |
| IAL              | VINYL BANNE  | R \$   | 16.00                             | \$        | 24.00           | FLOOR DE   | CALS         | \$                     | 36.00      | \$       |                                  | 44.00 |
| 5                |  | PLE  | ASE CONTACT O                     | UR GRA    | PHIC DEPART     | MENT FOR PRICE   | QUOTES O     | N GRAPHICS O           | /ER 80 sq  | Ft.      |                                  |       |
|                  | ELECTRONIC FILE  | NAME   |                                   |           |                 |  | _            | _                      |            | M        | ATERIAL (Choose Be               | elow) |
|                  | PMS COLOR  |  |                                   |           |                 | FOMECOR  |              | PLEXI                  |            | <u> </u> | GATORFOAM                        |       |
|                  | APPLICATION       ECO-BOARD*       ULTRA-BOARD*       OTHER         *The product offered has recycled content or has eco-friendly attributes and is 100% recyclable according to the manufacturer's specifications.       SPECIAL INSTRUCTIONS |  |                                   |           |                 |  |              |                        |            |          |                                  |       |
| ^                | STAN   | DARD GRAP  | HIC SIZES                         |           | QTY             | DISCOUNT D<br>3/1/20   |              | STANDA                 | RD PRIC    | E        | TOTAL                            |       |
| ZE               | FOMECOR w/Ea   |  | -                                 | sided     |                 | \$   | 90.00        | \$                     | 11         | 17.00    |                                  |       |
| )<br>)           | FOMECOR SIGN   |  |                                   |           |                 | \$   | 104.00       | \$                     | -          | 35.20    |                                  |       |
| I ANDARD SIZES   | FOMECOR SIGN   |  | -                                 |           |                 | \$   | 206.00       | \$                     |            | 57.80    |                                  |       |
| AN               | FOMECOR SIGN   |  | -                                 | -1-1-1    |                 | \$   | 144.00       | \$                     |            | 37.20    |                                  |       |
|                  | FOMECOR SIGN   |  | 0                                 |           | ting may incu   | \$<br>r additional labo  | 550.00       | \$<br>Print roady area |            | 15.00    | Artwork must                     |       |
|                  |  |  | See below for gi                  |           |                 | additional abo   | r churges. r | This ready grap        | incs are i | equireu  | . Artwork must                   |       |
|                  | It is our goal to provid<br>us for production mus  |  | ers with accurat                  | e, high-q | uality graphics |  | signs. In o  | rder to achieve t      |            |          |                                  |       |

RESOLUTION - 600dpi MINIMUM (1200dpi Recommended)

COLOR MODE - CMYK (Before submitting your artwork to us, please make sure you convert the color mode to CMYK.)

FORMAT - TIFF, flattened (We require the use of flattened TIFFs for all artwork.) PLEASE BE ADVISED - FAILURE TO ADHERE TO THESE REQUIREMENTS MAY PRODUCE UNPREDICTABLE RESULTS THAT MAY OR MAY NOT BE CORRECTABLE. FOR THIS REASON, WE WILL CONVERT/ADJUST ANY NON-.TIFF FILES TO MEET THESE REQUIREMENTS, AND BILL THE CUSTOMER AT A RATE OF \$125.00/HR

IMPORTANT! - Please be 100% sure to convert ALL FONTS to OUTLINES! Do not send us font files to replace missing text.

LVE will not offer any refunds on graphics that have been produced.



| March 19 - 20, 2<br>18th Annual Austism Conference CAESARS PALACE - Palace Ballro   |  |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
|---|--|------------|-------------------|------------|---|-----------|-----------|--|----------|--------------------|------------|------------------|--------------|-------------|---------|-------------------|--------|--|
| 0   | MPANY NAI  | ИF         |                   |            |   |           |           |  |          |                    | B          | DOTH #           |              | ALACI       |         | luce ball         | loom   |  |
| 0   |  | VIL        | DICDI             |            |   |           |           |  |          |                    |            |                  |              |             | 2/4     | 12024             |        |  |
|   |  |            |                   |            | ABOR ORI                                      |           |           | DEADLINE DATE: 3/1/2024<br>DISMANTLING INFORMATION |          |                    |            |                  |              |             |         |                   |        |  |
|   |  |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
|   | LABOR  | BEGI       | N DATE            | S          | TART TIME                                     | SPI       | CIAL EC   | QUIPMEN  | T        | # OF LABOR         | ERS        | EST. HOUF        | RS EA.       |             | ΤΟΤΑ    | L HOURS           |        |  |
| INST  | ALLATION   |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
| DISI  | IANTLING   |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
|   |  | ESTI       | MATED CHA         | ARGES      |   |           | HO        | URS  |          |                    | PER HO     |                  |              |             | тоти    | <b>L</b>          |        |  |
|   | STRAIGHT   | TIME (ST)  | ) - One Houi      | r Minim    | um  |           |           |  | \$       |                    | 129.00     |                  |              |             |         |                   |        |  |
|   | OVERTIME   | (OT) - Or  | ne Hour Mir       | nimum      |   |           |           |  |          | \$                 |            | 193.50           |              |             |         |                   |        |  |
| <b>DR</b>   | DOUBLE TI  | ME (DT) -  | - One Hour I      | Minimu     | m   |           |           |  |          | \$                 |            | 258.00           |              |             |         |                   |        |  |
| LABOR   | LABOR  | ORDE       | RED AF            | TER T      | HE DEADLI                                     | NE W      | ILL B     | E THE  | RAT      | E OF: ST \$        | 180.       | о от ;           | 5270.        | 00 L        | DT Ş    | 360.0             | 0      |  |
| Image: Constraint of the second sec |  |            |                   |            |   |           |           |  |          |                    |            |                  |              |             | lf      |                   |        |  |
|   | MINIMUM CHARGE FOR LABOR IS ONE HOUR. Time will be calculated to include gathering equipment, materials and travel to and from booth space. If<br>your representative has not reported to the exhibitor services desk at the time the labor had been requested, or if ordered labor is not utilized, a one hour<br>minimum will be charged for each man ordered. |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         | hour              |        |  |
|   |  |            |                   |            | ior to 4:30 PM W                              | /eekday   | s. OVE    | RTIME - P  | rior to  | 8:00 AM and a      | after 4:   | 80 PM week       | days, an     | id week     | ends.   | DOUBLE            | TIME   |  |
|   |  |            |                   |            | rk hours in one d                             |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
|   |  | <b>F</b>   |                   | 1/         | <u>, , , , , , , , , , , , , , , , , , , </u> | ' A       |           |  | Л        | 1/1                |            |                  |              | _           |         |                   |        |  |
|   |  | <b>F</b> ( | UK                | K          | LIFT  | Λ         |           | //   | A        | VA                 | JL,        | AB               | LĽ           |             |         |                   |        |  |
|   |  |            |                   | or will cu | pervise the setup of                          | their orb | ibit Lab  | or schodulo  | d to be  | gin other than 9:0 | 20 4 14 14 | ill be provided  | on a first   | t como fi   | ret con | vo basis. It i    | ic the |  |
| SION  |  |            |                   |            | labor at Exhibitor S                          |           |           |  | eu to be |                    |            | in be provided   | UII a III SI | t come n    | ist ser | le basis. It i    | is the |  |
| RVIS  | Ок то  | PROCEED    | (MUST FILL        | OUT FO     | RM BELOW): LVE                                | will supe | rvise the | e setup of   | your e   | xhibit. Your disp  | lay will   | pe installed a   | nd disma     | antled p    | er you  | r drawings        | s and  |  |
| SUPERVISION   |  |            |                   |            | be present for this                           |           |           | •  |          |                    | he insta   | llation and di   | smantle      | invoice,    | (Mini   | mum <b>\$75.0</b> | 00).   |  |
| S   |  | •          |                   |            | isible for turning ir                         |           |           |  | -        |                    |            |                  |              |             |         |                   |        |  |
|   |  |            |                   |            | FORM (NOTE:                                   |           | iow site  | e person is  |          |                    |            |                  | and Sh       |             |         | s)                |        |  |
|   | SHT IS BEING S   |            | ADVANCED          | WAREH      | OUSE OR SHOW                                  | SITE      |           | L  | /        | ADVANCED WA        | REHOU      | ISE              |              | SHOW        | SITE    |                   |        |  |
|   | CRATES   |            | SET               |            | NS IN CRATE #                                 |           |           |  | SFT-I    | JP PLANS ATTA      | CHED       |                  |              | YES         |         | NO                |        |  |
|   | N CARRIER  | Π          |                   |            | S TO SHRINK WR                                | AP        |           |  |          | O ATTACHED         |            |                  | K            | YES         |         | NO                |        |  |
|   | CARRIER  |            |                   |            | S/CRATES TO BA                                |           |           |  |          | CONTAINED U        | NIT        |                  | H            | YES         |         | NO                |        |  |
|   | lf not us  | sing our o | official show     | carrier    | , please fill out th                          | ne below  | <i>.</i>  |  | FACII    | ITY FLOORING       |            |                  |              | YES         |         | NO                |        |  |
| CARF  | RIER NAME  |            |                   |            | PICK UP DATE                                  |           |           |  | LVE F    | RENTED CARPE       | Г          |                  |              | YES         |         | NO                |        |  |
| CARF  | RIER PHONE   |            |                   |            | PICK UP TIME                                  |           |           |  | CARP     | ET SENT WITH       | SHIPM      | ENT              |              | YES         |         | NO                |        |  |
|   | CONSIGNE   | E (Where y | our freight is be | ing shippe | ed to when the show c                         | loses)    |           |  | BILLIN   |                    | ON (Resp   | onsible party pa | ying your    | carrier's s | hipping | charges)          |        |  |
| CO. N   | NAME   |            |                   |            |   |           |           | CO. NA   | AME      |                    |            |                  |              |             |         |                   |        |  |
| ADDRESS ADDRESS   |  |            |                   |            |   |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
| CITY  |  |            | STA               | TE         | ZIP   |           |           | CITY   |          |                    |            | ST/              | TE           |             | ZIP     |                   |        |  |
|   |  |            |                   |            | BOOTH #                                       |           |           |  |          |                    |            |                  |              |             |         |                   |        |  |
| PHO   |  |            |                   |            |   |           |           | PHONE  |          |                    |            |                  |              |             |         |                   |        |  |
|   |  | l <i>1</i> | abor or           | lers m     | nust be sent                                  | in hy t   | the de    |  |          | e to ensure        | laho       | r availabi       | lity         |             |         |                   |        |  |
|   | Onsit  |            |                   |            | dled on a firs                                | -         |           |  |          |                    |            |                  | •            | ailabi      | ility.  |                   |        |  |



|                      | 18th Annual Aus  | tism Confe              | rope       | •   |                                     | March 19 - 20, 2024  |  |  |
|----------------------|--|-------------------------|------------|---|-------------------------------------|----------------------|--|--|
|                      |  |                         |            | CAESARS PALACE - Palace Ballroom                      |                                     |                      |  |  |
| CO                   | MPANY NAME   |                         |            | BOOTH #   |                                     |                      |  |  |
|                      | RENTAL EXHIBI  | <b>F PACKAGES</b>       |            | DE/   | ADLINE DATE:                        | 3/1/2024             |  |  |
|                      |  |                         |            |   |                                     |                      |  |  |
|                      | 10' EXHIBIT RENT   | AL                      |            |   | 20' EXHIBIT RENT                    | AL                   |  |  |
|                      | DISCOUNT PRICE \$  | 2,581.00                |            | DISCOUN   |                                     | 5,166.00             |  |  |
|                      | STANDARD PRICE \$  | 3,355.00                |            | STANDAR   | •                                   | 6,716.00             |  |  |
|                      | PLAY INCLUDES  |                         |            | DISPLAY INCLU   |                                     |                      |  |  |
|                      | Free Standing Display<br>er Metal /Choice of Black or Whit   | alpearte                |            | 20' Free Standi                                       | ng Display<br>hoice of Black or Whi | ita Incorta          |  |  |
|                      | eter Header w/Company Name   | emserts                 |            |   | der w/Company Nar                   |                      |  |  |
| -                    | m Lights   |                         |            | 4 Arm Lights  |                                     |                      |  |  |
|                      | elves  |                         |            | 6 Shelves   |                                     |                      |  |  |
|                      | eter Counter OPTIONAL - see add  | itional price bel       | ow         | 1 Meter Counter OPTIONAL - see additional price below |                                     |                      |  |  |
|                      | bet Gray   | •                       |            | Carpet Gray   |                                     |                      |  |  |
| Inst                 | allation and Dismantle   |                         |            | Installation and Dismantle                            |                                     |                      |  |  |
|                      | Exhibits Do Not include Electrico  | ll Power or Electrico   | al Labor.  | Electrical forms must                                 | be sent to the Electrical C         | ontractor            |  |  |
|                      | Please select a PA   | NEL COLOR OPTION        | I          |   | BLACK                               |                      |  |  |
|                      | If color selection is not made at time of you  | r order, your booth wil | l automati | cally have white panels. T                            | he colors at show site are subj     | ect to availability. |  |  |
| HEADER               | Lettering will be standard black co<br>Logo is not included.<br>HEADER COPY:   | opy, background wi      | ill be whi | ite. Be sure to clearly                               | show spaces, upper and I            | owercase lettering.  |  |  |
| ES                   |  | QUANTITY                | DISC       | OUNT DEADLINE<br>3/1/2024                             | REGULAR PRICE                       | TOTAL                |  |  |
| OPTIONAL ACCESSORIES | 1 Meter Counter  |                         | \$         | 325.00  | \$ 422.50                           |                      |  |  |
| ESS                  | 2' x 8' Grid   |                         | \$         | 180.00  | \$ 234.00                           |                      |  |  |
| ACC                  | Shelves  |                         | \$         | 80.00   | \$ 104.00                           |                      |  |  |
| AL /                 | Slat Wall - White or Black   |                         | \$         | 143.75  | \$ 186.30                           |                      |  |  |
| ON,                  | Light  |                         | \$         | 110.00  | \$ 143.00                           |                      |  |  |
| ΡTI                  | 10' Package  |                         | \$         | 2,581.00  | \$ 3,355.00                         |                      |  |  |
| 0                    | 20' Package  |                         | \$         | 5,166.00  | \$ 6,716.00                         |                      |  |  |
|                      | Contact Exhibitor Service  | s for Custom Booth P    | ackages a  | it 888989.3976 or email                               | us at exhibitorservices@lve         | kpo.com              |  |  |
|                      |  |                         |            | ON POLICY   |                                     |                      |  |  |
|                      | Items cancelled after orders have been received will be charged 50% of the ordered price.<br>Items cancelled after show move-in begins will be charged 100% of the original price.<br>All materials are to remain the property of LVE. |                         |            |   |                                     |                      |  |  |



|                         | 18th  | Annua                               | l Austism Conference  |                 |   | CAESARS PA  | March 19 - 20, 2024<br>ALACE - Palace Ballroom  |  |  |
|-------------------------|---|-------------------------------------|---|-----------------|---|---|---|--|--|
|                         |   | WOR                                 | <b>RK AUTHORIZATION</b>   |                 | DEADLINE  | DATE:   | 3/1/2024  |  |  |
|                         | All Exhibitors using an Exhibitor Appointed Contractor must return this form.<br>THIS FORM & CERTIFICATE OF INSURANCE MUST BE RETURNED BY THE STATED DEADLINE DATE. |                                     |   |                 |   |   |   |  |  |
| l                       |   |                                     | ust be received by LVE no later than deadline da  |                 | n notined that a General  |   | nce certificate is required   |  |  |
|                         | The   | contractor hi                       | ired by the exhibitor must provide a certif   | icate of insu   | rance with at least th  | e following li  | mits:   |  |  |
|                         | injuries to more the including employee   | han one person<br>ee liability cove | v not less than \$1,000,000 with respect to injurie<br>n in any one occurrence; and \$500,000 with resp<br>erage, in a minimum amount not less than \$1,00<br>e) and Exhibitor as additional insured. | pect to damag   | e of property; Worker's (   | Compensation I  | nsurance,   |  |  |
|                         | EAC COMPANY   | NAME                                |   |                 |   |   |   |  |  |
| _                       | SERVICES TO BE  | PROVIDED                            |   |                 |   |   |   |  |  |
| 101                     | EAC CONTACT P   | ERSON(S)                            |   |                 |   |   |   |  |  |
| IAT                     | ADDRESS   |                                     |   |                 |   |   |   |  |  |
| RN                      | CITY  |                                     |   | STATE           | ZIP   |   |   |  |  |
| JFO                     | PHONE   |                                     |   | FAX             |   |   |   |  |  |
| ΥIN                     | EMAIL   |                                     |   |                 |   |   |   |  |  |
| PAN                     | Is this compa   | iny authoriz                        | YES   |                 | NO  |   |   |  |  |
| EAC COMPANY INFORMATION |   |                                     | ible for charges incurred for the show<br>st complete and sign the Third Party fo   |                 | YES*  |   | NO  |  |  |
| EAC                     | EXHIBITING CON  | MPANY                               |   |                 |   |   |   |  |  |
|                         | PHONE   |                                     |   |                 |   |   |   |  |  |
|                         | BOOTH # (S)   |                                     |   |                 |   |   |   |  |  |
|                         | -   |                                     | bed above to perform services on our behalf. For his to be a services on our behalf. For his to be an a service be abide by the same.   | urther, they ha | ave been provided with a  | copy of the Sł  | now Rules   |  |  |
|                         | SIGN:   |                                     |   | PRINT:          |   |   |   |  |  |
|                         |   |                                     | CERTIFICATE OF LIABIL   | ITY INSURA      | NCE   |   |   |  |  |
|                         | PRODUCER: Insurance   | Agent/Broker wh                     | ho issues certificate.  |                 | CERTIFICATE OF  | LIABILITY INSURANCE   |   |  |  |
|                         | NAME OF INSURED: M  | ust be the legal n                  | name of contracting party   |                 | This CONTINUENT IS SOUGH AS A MAINTER OF INCOMENTION<br>CERTIFICATE IS SOUGH AND AND ADDREAMING OF INCOMENTION<br>IN THE DESCRIPTION OF A DREAMING OF A DREAMING OF A DREAMING OF<br>INFOMMENT AND ADDREAMING ON ADDREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT AND ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMING OF A DREAMING OF A DREAMING<br>INFOMMENT ADDREAMING OF A DREAMING OF A DREAMI   | ence, extend on Anter the course of the cour  | Remarker Publick tess<br>and and a state of the state of the state<br>mountains and contempose to the   |  |  |
|                         | TYPES OF INSURANCE<br>Information in this Exh   |                                     | types required by contract. See Official Services P   | rovider         | Automatical Company Plane 222.33<br>Vice Industry Company Fac 222.33<br>With House Vice Industry Fac 222.33<br>With House Vice Industry Fac 222.33<br>With House Vice Industry Fac 222.33<br>Microsoft Lange Statement Lange Statement Vice Industry Fac 222.33<br>Microsoft Vice Industry Fac 222.33 | 4441 Control Ins IX Agent<br>4441 Control Science Control<br>Control on Line 222 4000 Control<br>Control on Line 222 4000 Control<br>Control on Line Control Control<br>Control on Line Control<br>Control on Line Control Control<br>Control on Line Control Control Control<br>Control on Line Control Control Control<br>Control Control Control Control Control Control<br>Control Control Contr   | 120 m 222 455 1234<br>  |  |  |
|                         | FORM OF COVERAGE: Must be "occurrence" form coverage  |                                     |   |                 | COVERAGES CERTIFICATE NUMBER:<br>THE IS TO CERTIFY THAT THE POLICES OF HOMANICE LISTIC FILL   | NUMER 2:<br>NUMER 2:<br>NUM | MER:  |  |  |
|                         |   | name> (Show)                        | (Official Service Provider), <show name="" organizer=""><br/>and <facility name=""> (Facility) as additional insured</facility></show>  | •               |   |   | Image: Section of the sectio                   |  |  |
|                         | CERTIFICATE HOLDER:   | Must be LVE                         |   |                 |   | 1004 1009   | Pression 0<br>Pression 1<br>0<br>0<br>0<br>0<br>1<br>0<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |  |  |
|                         | POLICY EFFECTIVE DAT  | E: Must be prior t                  | to or coincide with the first day of Exhibitor Move-In  |                 | A         Sector Law         A (south sector)           X         Sector Law         Counterway           X         Sector Law         15,000           Sector Law         Sector Law         Sector Law   | 001615<br>091615<br>091615<br>091617<br>091617<br>091617<br>091617<br>091617<br>091617<br>001617<br>091617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001617<br>001600<br>001617<br>001600<br>001600<br>001600<br>0000000000  | CORRECT     C |  |  |

POLICY EXPIRATION DATE: Must be on or after the last day of Exhibitor Move-Out

LIMITS OF INSURANCE: Must be the same or greater than required by contract. See Terms and Conditions located within this manual or online at www.lvexpo.com

AUTHORIZED REPRESENTATIVE: Must be signed (not stamped) by an authorized representative of Producer

SUBMIT YOUR CERTIFICATE OF LIABILITY INSURANCE ONLINE:

#### https://www.lvexpo.com/eacregistration/

ent of Premium

74,126.4

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPRATION DATE THEREOF, NOTICE WALL BE DELIVERED IN ACCOMMANCE WITH THE FOLICY FROMMONE.

18.

CELLATION

An Office & Vanue Dates (plus ant up/tear of the State State of the St

Las Vegas Expo, Inc 4075 East Post Road Las Vegas, NV 89120



March 19 - 20, 2024 CAESARS PALACE - Palace Ballroom

# THIRD PARTY PAYMENT AUTHORIZATION

By submitting this form I authorize LVE to charge any additional amounts incurred by myself or my show representative, including material handling and/or labor charges. In the event the credit card provided declines, standard show site rate prevails and a \$25.00 service charge will be added. CONVENIENCE FEE - All orders paid with a credit card will incur an additional non-refundable 3% fee.

|                           |   |   |            |            |          |           | EXHI       | BITING  | COMPAN  | Y NAME   |          |          |          |         |           |         |         |        |
|---------------------------|---|---|------------|------------|----------|-----------|------------|---------|---------|----------|----------|----------|----------|---------|-----------|---------|---------|--------|
|                           | EXHIBITING COMPANY  |   |            |            |          |           |            |         |         | B        | оотн     | #        |          |         |           |         |         |        |
|                           | THIRD PARTY'S CREDIT CARD CHARGE AUTHORIZATION (INFORMATION MUST BE PROVIDED)   |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | THIRD PAR   | TY COMPANY                              | Y          |            |          |           |            |         |         |          | PHO      | ONE      |          |         |           |         |         |        |
| RD                        | THIRD PAR   | TY CONTACT                              |            |            |          |           |            |         |         | EM       | AIL      |          |          |         |           |         |         |        |
| T CA                      | ADDRESS   |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
| THIRD PARTY'S CREDIT CARD | СІТҮ  |   |            | STAT       | E        |           |            | ZIP     |         |          |          | BOOT     | FH #     |         |           |         |         |        |
| S C                       |   | COVER                                   |            | 'ISA       |          |           |            |         | MASTER  | RCARD    |          |          |          | AMERIC  | CAN EXP   | PRESS   |         |        |
| \RTY                      | ACCOUN  | T NUMBER                                |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
| D PA                      | EXPIRAT   | ION DATE                                |            |            |          |           | SECU       | RITY CC | DE REQU | JIRED    |          |          |          |         |           |         |         |        |
| HIR-                      |   | The                                     | security   | code ca    | n be fou | und on th | he front o | of your | Amex or | on back  | of your  | Visa, Di | scover a | nd Mast | erCard.   |         |         |        |
|                           | CARDHO  | LDER'S BILLING A                        | DDRESS     | (IF DIFFER | ENT FROM | 1 ABOVE)  |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | СІТҮ  |   |            |            |          | STATE ZIP |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | CARDHO  | LDER'S NAME (PLE                        | ASE PRINT) |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | CARDHO  | LDER'S SIGNATUR                         | RE*        |            | 2        | X         |            |         |         |          |          |          |          |         |           |         |         |        |
|                           |   | ng, I agree to the<br>n file to be used |            |            |          |           |            |         |         | . For yo | our conv | venienc  | e, the a | bove c  | redit ca  | rd info | rmatior | n will |
|                           | be hept of  |   |            |            |          |           | Standin    | 5       |         |          |          |          |          |         |           |         |         |        |
|                           | SERVICES  |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | INVOICED<br>PARTY   | TO THIRD                                |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | Discount pricing applies only to orders received with full payment prior to the deadline date. See each form for their specified deadline date. |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           |   |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | Damage to rental items outside of normal wear and tear could result in charges for replacement.   |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           |   |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |
|                           | It you su   | spect you ha                            | •          |            |          |           |            | -       |         |          |          | •        |          |         |           | ared o  | n you   | r      |
|                           |   | state                                   | ement      |            | itact l  | JS. 10    | u mus      | t noth  | y us o  | i the p  | otent    | iai erro |          | writin  | <u></u> . |         |         |        |
|                           | CONVENIENCE FEE - All orders paid with a credit card will incur an additional non-refundable 3% fee.  |   |            |            |          |           |            |         |         |          |          |          |          |         |           |         |         |        |



INSTRUCTIONS

|                 | 1   | 8th Annual      | Austism           | n Confe     | rence              |             |         | CAESAI                   | March<br>RS PALACE - Pal | 19 - 20, 2024<br>lace Ballroom |
|-----------------|---|-----------------|-------------------|-------------|--------------------|-------------|---------|--------------------------|--------------------------|--------------------------------|
| OMP             | PANY NAME   |                 |                   |             |                    |             |         | BOOTH #                  |                          |                                |
| A               | MATERIAL HANDLING<br>(The PAYMENT AUTHORIZATION FORM must accompany this form)<br>ALL SHIPMENTS MUST BE PREPAID WITH CERTIFIED WEIGHT TICKETS, COLLECT SHIPMENTS WILL NOT BE ACCEPTED.  |                 |                   |             |                    |             |         |                          | CCEPTED.                 |                                |
|                 | 200 LBS   | 5 MINIMUM       | STAND             | DARD        | LAT                | TE          | SPEC    | CIAL HANDLING            | SPECIAL HAN              | IDLING LATE                    |
|                 | ADVANC  | E WAREHOUSE     | \$ 156.00         | Per 100 lbs | \$ 202.80          | Per 100 lbs | \$ 210  | 0.60 Per 100 lbs         | \$ 273.78                | Per 100 lbs                    |
|                 | Crated/boxed exhibit material received at warehouse prior to show move-in, up to 30 days free storage and delivery to show<br>site. LVE does not accept PAD WRAPPED SHIPMENTS at advanced warehouse all rates are per shipment received. See Show<br>Information for delivery deadline dates.<br>Material Handling rates are round trip rates |                 |                   |             |                    |             |         |                          |                          |                                |
|                 |   | th              |                   |             | litional ha        |             |         |                          |                          |                                |
| AGES            | PER SHIPN   | MENT RECEIVED   | WAREH<br>FIRST PA |             | WAREH<br>ADDITIONA |             |         | SHOW SITE<br>RST PACKAGE | SHOW<br>ADDITIONA        |                                |
| SIMALL PACKAGES | SMALL P   | ACKAGE          | \$                | 78.00       | \$                 | 58.00       | \$      | 90.00                    | \$                       | 73.00                          |
| IALL            |   | 30% Late fee if |                   |             |                    |             |         | veight per shipn         |                          |                                |
| 22              | Item  | s received with | out docume        | ntation wi  | II be deliver      | ed without  | t guara | ntee of piece co         | ount or cond             | ition.                         |
|                 | WEIGHT F  | PER SHIPMENT    |                   | RECEIV      | ING LOCATIO        | N           |         | RATE                     | ESTIMATE                 | D TOTAL                        |
|                 |   |                 |                   |             |                    |             |         |                          |                          |                                |

| S   |  |  |
|-----|--|--|
| TAL |  |  |
| ТО  |  |  |
|     |  |  |

## DO NOT SHIP DIRECT TO THE SHOW

| All material handling rates include delivery to booth   | All shipping charges must be prepaid   |  |  |  |  |
|---|--|--|--|--|--|
| Materials must arrive during published dates to avoid additional c  | No collect shipments. "COD"            |  |  |  |  |
| Shipments arriving at the warehouse after move-in will be late and will incur an additional delivery charge |  |  |  |  |  |
| SPECIAL HANDLING  |  |  |  |  |  |
| UPS, FedEx, USPS, loose, uncrated exhibit material, van line Materials with no inbound documents            |  |  |  |  |  |
| Material with no certified weights  | Materials with no pick points received |  |  |  |  |
| OVERTIME (OT)   |  |  |  |  |  |

## PUBLISHED RATES INCLUDE OVERTIME FEES.

Formula for estimating freight between 25 lbs. and 200 lbs.: Round up to minimum 200 lbs.

Example Only: Shipment to the warehouse weighing 89 lbs. Rounded to minimum of 200 lbs. at \$156.00 per 100 lbs = minimum charge of \$312.00 Formula to estimate charges over 200 lbs.: Number of lbs. Rounded to the next 100, divided by 100, x rate = estimated charges. Example: Shipment to the warehouse weighing 328 lbs. Rounded to the next 100 = 400, divided by 100 = 4 x \$156.00 = \$624.00





# WAREHOUSE DELIVERY

**RECEIVING DATES WITHOUT LATE FEES** 

Monday, February 12, 2024 - Friday, March 8, 2024

TO:

# **EXHIBITOR NAME**

C/O: LVE-IT Vegas

6225 Annie Oakley Drive Las Vegas, NV 89120

**EVENT: AUTISM CONFERENCE 2024** 

NO. OF PIECES

# BOOTH #:

# WAREHOUSE DELIVERY

**RECEIVING DATES WITHOUT LATE FEES** 

Monday, February 12, 2024 - Friday, March 8, 2024

TO:

**EXHIBITOR NAME** 

C/O: LVE-IT Vegas 6225 Annie Oakley Drive Las Vegas, NV 89120

# **EVENT: AUTISM CONFERENCE 2024**

NO. \_\_\_\_ OF \_\_\_\_ PIECES

# BOOTH #:



March 19 - 20, 2024

**CAESARS PALACE - Palace Ballroom** 

BOOTH #

COMPANY NAME

٦

#### **OUTBOUND SHIPPING INFORMATION**

This form does not replace the Outbound Material Handling Agreement (MHA) that must be completed on site. Exhibitors must pickup, complete and return the Outbound MHA to the LVE Exhibitor Service desk onsite. Shipments with no paperwork will incur additional charges and be return to the warehouse for disposition. IF YOU DO NOT CHOOSE AN OPTION BELOW AND YOUR CARRIER DOES NOT SHOW UP ONSITE, YOUR FREIGHT WILL BE AUTOMATICALLY RE-ROUTED WITH THE SHOW CARRIER AT THE EXHIBITOR'S EXPENSE.

#### Material Handling rates are round trip rates

#### there will be no additional handling fees at show.

| In the event your selected carrier does no       | ot show plea | se select one of the following here below.          |
|--|--------------|---|
| RE-ROUTE VIA SHOW CARRIER PER ABOVE INSTRUCTIONS | OR           | RETURN SHIPMENT TO WAREHOUSE AT EXHIBITOR'S EXPENSE |

NOTE: Exhibitor is responsible for contracting any carrier except those recommended in this manual. LVE will not be responsible for literature/products not properly packed and labeled by exhibit personnel.

I understand that LVE shall not be responsible for loss, theft or damage to any display installed or dismantled under LVE's supervision of labor, nor for any misdirected, delayed or lost shipment of said display. I further understand that it is my/our responsibility to provide LVE with complete and accurate written instructions for the packing and/or shipping of said display by LVE supervised labor. Payment of all services will be my/our responsibility as the exhibitor.

|           | ······································   |  | ·····        |       |  |  |  |  |  |
|-----------|--|--|--------------|-------|--|--|--|--|--|
| SIGN:     | N: PRINT:  |  |              | DATE: |  |  |  |  |  |
| PAPE      | Once your shipment is packed and ready to be picked up, please return the Material Handling Agreement to Exhibitor Services. SHIPMENTS WITHOUT<br>PAPERWORK TURNED IN WILL BE RETURNED TO OUR WAREHOUSE AT THE EXHIBITOR'S EXPENSE. LVE will make arrangements for all LVE exhibit transportation<br>shipments. Arrangements for pick-up by other carriers is the responsibility of the exhibitor.<br>RETURN FREIGHT & STORAGE |  |              |       |  |  |  |  |  |
|           | Rates include delivery of shipment at close of show to LVE warehouse for storage or loading to outbound carriers. Freight that is crated or skidded and weighs 50 lbs. or more will be charged the following rates with a 1,000 lb. minimum.   |  |              |       |  |  |  |  |  |
| WAREHOUSE |  | OVERTIME fees are based on incoming weight - When move-in and/or move-out times are scheduled during overtime hours due to circumstances beyond the control of LVE, any shipment delivered to, and/or picked up from show site, will be charged at an additional rate. |              |       |  |  |  |  |  |
| ARE       | DRAYAGE TO WAREHOUSE \$  | 22.00  | per 100 lbs. |       |  |  |  |  |  |
| N/        | WAREHOUSE HANDLING \$  | 9.50   | per 100 lbs. |       |  |  |  |  |  |
|           | -  | All freight returned to warehouse that is less than 50 lbs. will have a flat rate charge of \$94.50. A LVE Outbound Material Handling Form is required to be completed on site at the close of the show for this service.  |              |       |  |  |  |  |  |
|           | MONTHLY STORAGE RATE   | \$9.50   | per 100 lbs. |       |  |  |  |  |  |
| Щ         | Monthly storage rate is billed quarterly, at \$28.5  |  | •            | l     |  |  |  |  |  |
| STORAGE   | All freight must be crated, palletized or boxed to be eligible for storage. LVE reserves the right to refuse to store freight due to condition of the freight, past payment history, etc. A signed Storage Agreement is required for storage of your freight.  |  |              |       |  |  |  |  |  |
|           | *By signing, I understand and agree that LVE reserves the right to remove and dispose of stored materials from our facility after 90 days of non-payment.  |  |              |       |  |  |  |  |  |
| SIGN*:    | *: PRINT:  |  |              | DATE: |  |  |  |  |  |
|           | ADVANTAGES OF ST   | TORING WITH  | H LVE        |       |  |  |  |  |  |
|           | ve on expensive shipping charges.  |  |              |       |  |  |  |  |  |
|           | brage freight is delivered to the show in advance of direct shipment.  |  |              |       |  |  |  |  |  |
|           | Marshalling Yard, Check-in, or waiting<br>arehouse facilities and services are located in Las Vegas. Nashville. & D  | enver for vear r   | ound access  |       |  |  |  |  |  |

30 Days free storage included in LVE advance material handling rates.

The PAYMENT AUTHORIZATION FORM must accompany this form

# 18TH ANNUAL AUTISM CONFERENCE



Official Freight Carrier & Customs Broker Worldwide Trade Show Transportation

- Domestic & International
- Next or Second-Day Air
- Customs Broker on Staff
- LTL or Full Truckload
- Ocean LCL or Full Container
- 24/7/365 Customer Service



Priority freight handling by our partners at:



For immediate assistance 24/7/365 Call: 800.643.3525 Email: LVExpo@airwaysfreight.com



Serving the Trade Show Industry for 35+ years!



#### March 19 - 20, 2024 CAESARS PALACE - Palace Ballroom

#### LIMITS OF LIABILITY & RESPONSIBILITY

#### I. TERMS AND CONDITIONS

These terms and conditions, limitations of liability, and time limitations are binding on all parties and their representatives, including Exhibitor Appointed Contractors, Installation & Dismantle personnel, as well as agents of the parties. They may be changed by LVE without notice. LVE assumes no liability in connection with Client's use and Client's supervision of union labor provided by LVE. Client agrees and understands that its employees and representatives attend the show site at their own risk.

All charges for services or materials are due in advance or at the time of order. A credit card on file and authorization to charge it is required to place an order. Payment may be made by credit card, check, or wire transfer. A credit card on file with LVE and authorization to charge it is required in order to pay by check or wire transfer. Fees for cancellation of an order can range up to the full amount of the order (up to 100%) depending on the pre-event work already performed, set up costs, and other factors. A non-refundable deposit will be required.

Outstanding balances must be paid by the end of the show. A late charge of 1.5% per month applies to any amounts not settled before the end of the event. LVE reserves the right to retain Client's goods in appropriate circumstances for amounts due which have not been settled. Client is responsible for all charges involved in the rendering of services or materials in the transaction with LVE, and for all amounts incurred in connection with the transaction with LVE which involve the event. Parties agree that the credit card provided to LVE may be charged for services, material handling, labor, and for other services and materials related to the transaction, including those provided by any third parties, representatives, or agents of the parties. By placing an order online or otherwise, client authorizes LVE to charge its credit card and agrees that LVE may charge the credit card provided to LVE by Client for any services, equipment, transportation, shipping, or materials as described and set forth in this Paragraph. Client authorizes LVE to charge all amounts to the credit card on file for said materials and services ordered by Client or Client's representatives as well as for said materials and services rendered to Client's company.

In order to obtain advance pricing, payment must be received and accepted by LVE prior to the deadline. After the conclusion of the event, LVE will make any adjustments to an invoice, if applicable. If Client is tax exempt in the state in which the event is held, a sales tax exemption certificate must be submitted to LVE.

Services and goods have separate, specific forms that apply to their order. Client must review the specific form that is applicable to the ordered service or materials for additional terms and conditions contained therein. LVE has a separate agreement with terms and conditions that apply to storage of goods. Client shall review LVE's form that pertains to the agreement for storage of goods for additional provisions that apply and authorize said form for the storage of any materials.

#### **II. LIMITS OF LIABILITY & RESPONSIBILITY**

1) The placing of an order for services, equipment, transportation, shipping, or materials by a client or any agent of the Client shall be construed as an offer subject to acceptance and approval of LVE in its sole discretion. Upon participation of any LVE show or event, the Client and its agents shall be bound by the terms and conditions set forth in Sections 2 through 8 below and Sections 1 thorough 7 in Part III. Likewise, once LVE has accepted and approved the Client's offer, any shipper consigning or delivering a shipment to LVE or its subcontractors on behalf of Client shall be bound by the terms and conditions set forth in Sections 2 through 8 below and Sections 1 through 7 in Part III.

2) LVE and its subcontractors shall not be liable for: damage to, or loss of, pieces of art; fragile equipment; electronics; uncrated freight; freight improperly packed or improperly labeled; glass breakage; concealed damage as determined by LVE; for delay to uncrated freight or freight improperly packed or labeled; or for ordinary wear and tear which occurs in the handling of the goods. Client shall package and label items properly before goods are moved or shipped; this includes making sure that goods are packed to withstand transport using forklifts, dollies, and related equipment.

3) Relative to inbound shipments, there may be a lapse of time between the delivery of shipment(s) to a booth by LVE or its subcontractors and the arrival of the Client's representative at the booth. Similarly, relative to outgoing shipment(s), it is possible that there will be a lapse of time between the completion of packing and the actual pick-up of materials from the booth for loading onto a carrier. It is understood that during such times the shipment(s) will be left in the booth unattended. Therefore, it is agreed that LVE and its subcontractors are not responsible for the loss or disappearance of, or damage to any items left in the booth unattended at any time, or for loss, disappearance, or damage occurring during the time the items are transported to dock and subsequently accepted by carrier. All bills of lading covering outgoing shipment(s) submitted to LVE or its subcontractors by Client will be checked at the time of pick-up from the booth and corrected where discrepancies exist. Received goods must be accompanied by documents showing appropriate details, such as bills of lading or suitable documents showing unit counts. If goods are not accompanied by such documents there shall be no guarantee as to the goods' condition or as to the piece count.

4) LVE and its subcontractors shall not be held liable for any damage incurred during the handling of equipment requiring special devices to properly load, place or reload, unless advance notice has been given to LVE in time to obtain the proper equipment.

5) LVE and its subcontractors shall not be held responsible for any loss, delay, or damage due to events beyond their reasonable control which cannot be avoided by the exercise of due care and prudence, including without limitation, strikes, labor disputes, lockouts or work stoppages of any kind, fire, theft, windstorm, water, vandalism, acts of God, failure of power or utilities, events of force majeure, actions or lack thereof of Client or other third parties, and the transportation of fragile items.

6) LVE and its subcontractors shall not be liable for ordinary wear and tear in the handling of materials and/or equipment. LVE shall not be responsible for damage to shrink wrapped items.

7) LVE and its subcontractors are not to be held liable for events of loss or damage to Client's property; that is, LVE does not insure the Client's property against loss or damage, nor does it provide full replacement value should loss or damage occur. Insurance, if any, shall be obtained by the Client. Amounts payable by LVE under this Paragraph are based on the scope of the liability as herein set forth and are unrelated to the value of the Client's property. Provisions of this paragraph shall apply if Client's property is lost or damage through performance or nonperformance of services by LVE or from the negligence of LVE, its subcontractors, or their respective employees. If such loss or damage occurs, the liability of LVE and its subcontractors shall be limited to a sum equal to \$.30 per pound per article, with a maximum liability of \$50.00 per item or \$1,000.00 per shipment, whichever is less. This amount shall be considered Client's agreed-upon damages and exclusive remedy.

8) LVE will not be bound to honor any claim or action brought against LVE or its subcontractors more than 60 days after the date of incident.



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#### LIMITS OF LIABILITY & RESPONSIBILITY CONTINUED

#### **III. LIMITATION OF LIABILITY**

1) LVE AND ITS SUBCONTRACTORS SHALL NOT BE LIABLE TO ANY EXTENT WHATSOEVER FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHICH MAY INCLUDE, BUT ARE NOT LIMITED TO ANY ACTUAL, POTENTIAL OR ASSUMED LOSS OF PROFITS OR REVENUES, LOSS OF USE OF EQUIPMENT OR PRODUCTS, OR ANY COLLATERAL COSTS THAT MAY RESULT FROM ANY LOSS OR DAMAGE TO CLIENT'S MATERIALS OR ANY INJURY TO CLIENT'S PERSONNEL WHICH MAY MAKE IT IMPOSSIBLE OR IMPRACTICAL FOR CLIENT TO EXHIBIT ITS MATERIALS.

2) Client agrees in connection with the receipt, handling, temporary storage and reloading of its freight, that LVE and its subcontractors will provide these services as Client's agent and not as bailee or shipper. If any employees of LVE or its subcontractors sign a delivery receipt, bill of lading or other document, the parties agree that LVE or its subcontractors will do so as the Client's, and the Client shall accept the responsibility thereof.

3) LVE and its subcontractors shall not be liable for shipments received without receipts, freight bill, or specified unit counts on receipts or freight bills. Such shipments will be delivered to booth without guarantee of piece count or condition.

4) Empty container labels will be available at the LVE Service Desk. Affixing the labels is the sole responsibility of the Client or its representative. It is understood that these labels are used for Empty Storage only, and LVE and its subcontractors assume no responsibility or liability for loss or damage to contents while containers are in storage or for mislabeled containers.

5) In order to expedite removal of freight from the show site, LVE shall have the authority to change designated carriers, if assigned carriers do not pick up on time. Where the Client makes no disposition, freight will be taken to a warehouse or forced shipped on a carrier determined by LVE and the Client agrees to be responsible for payment charges relating to such handling and shipping. LVE assumes no liability as a result of such rerouting or handling.

6) Dry and Cold Storage - Client stores products at its own risk. LVE assumes no liability or responsibility for dry or cold storage.

7) The Client agrees, in the event of a dispute with LVE or its subcontractors related to any loss or damage to any of the Client's freight or equipment, that the Client will not withhold payment in any amount due to LVE for freight handling services or any other services provided by LVE or its subcontractors as an offset against the amount of the alleged loss or damage. Instead, the Client agrees to pay LVE prior to the close of the show for all such charges and further agrees that any claim the Client may have against LVE or its subcontractors shall be pursued independently by the Client as a completely separate transaction to be resolved on its own merits.

\* \* \* \*

Be sure your freight is insured from the time it leaves your place of business until it is returned after the show. It is suggested that Clients arrange all risk coverage. Riders to existing policies can usually do this. Contact your insurance representative. Also, be sure your liability insurance is in effect during transmit and return of your freight, during storage, and at show site. All transit claims will be referred to the common carrier.

\* \* \* \* \*

Client shall hold harmless, protect, defend, and indemnify LVE and LVE's subcontractors, its employees, agents, contractors, representatives, installation and dismantle persons, persons supervising union labor obtained through LVE, including reasonable attorney fees and court costs, for and against every claim, demand, damage, cause of action, suit or other litigation, without limit and without regard to the cause or causes thereof or the fault of any party, on account of or stemming from every instance of bodily injury to persons, or loss or damage to property other than goods, arising from performance of services.

The terms and conditions of this agreement and transaction with LVE shall be construed in accordance with and governed by the applicable laws of the United States of America and the laws of the State of Nevada where applicable. Any action or proceeding against LVE under or in connection with this Agreement or transaction with LVE, or any of the forms or Contract Documents involving LVE providing services or materials for the event, may be brought in the Courts of the State of Nevada, County of Clark.

\* \* \* \* \*

I, the Client herein, agree that submitting my order online or otherwise shall constitute my acceptance of, and electronic signature to, this Agreement. I have read and understand all of the terms of this Agreement. By submitting this information to LVE, I hereby agree to, consent to, and authorize this Agreement and all of its terms.



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### SHOW SITE WORK RULES

# **\*\*ATTENTION\*\***

#### UNION JURISDICTION

To simplify show preparation, we are certain you will appreciate knowing in advance that Union Labor will be required for certain aspects of your exhibit handling. To help you understand the show site work rules, we ask that you read the following.

#### **EXHIBIT LABOR**

Local Union has jurisdiction through a labor agreement with all contractors for the installation, touch-up painting, dismantling and repair of all exhibits. This work is to include wall coverings, floor coverings, pipe and drape, painting, hanging signs and decorative material from the ceiling, and the erection of platforms used for exhibit purposes. To secure labor, please utilize the labor form enclosed.

If full-time company personnel are utilized to set their exhibits, they must carry positive company identification such as medical identification card or payroll stub. This rule prohibits the utilization of workers hired from a non-union agency or company.

# DEFINITION OF EXHIBITS THAT FULL-TIME COMPANY PERSONNEL MAY SET: 10 X 10, 10 X 20, KNOWN AS MOM & POP POP-UPS (NO GEM WALLS OR HARD WALL EXHIBITS MAY BE SET BY EXHIBITOR).

Local Union jurisdiction does not cover the placement of your products on display, the opening of cartons containing your products, nor the performance, testing, maintenance, or repairs of your machinery or products.

#### **FREIGHT HANDLING**

Local Union has jurisdiction through a labor agreement with the General Contractor for the loading and unloading of all trucks, trailers, and common and contact carriers as well as the handling of empty crates and the operation of material handling equipment and any mechanical devices such as forklifts, pallet jacks, hijackers, etc. The Local Union also has the jurisdiction of the unloading, uncrating, un-skidding, leveling, painted, and assembly of machinery and equipment and the reverse process.

The General Contractor has the responsibility of receiving and handling all the exhibit materials and empty crates. It is their responsibility to manage docks and schedule vehicles for the smooth and efficient move-in/move-out of the trade. Show.

An exhibitor may "hand carry" merchandise and "pop ups" only, provided they do not use material handling equipment to assist them, such as push carts, two or four wheel dollies or anything with wheels. When an Exhibitor chooses to "hand carry" materials they must utilize the "hand carry doors". They are not permitted to access to the loading dock/freight door areas. Please see the Hand Carry Policy contained in this kit for details.

Exhibitors may deliver materials to the loading dock/freight doors in their own personnel vehicle with the following restrictions:

1. The General Contractor has complete control of the loading dock at all times; 2. Exhibitors may not leave vehicles unattended at the loading areas. Any unattended vehicle may be towed. 3. All materials must be handled by the freight department and subject to the published material handling prices.

#### GRATUITIES

The General Contractor and I&D companies signatory to the contractor with Teamsters Local Union requires that exhibitors do not tip its employees by giving money, merchandise, or other special consideration for services rendered. Any attempts to solicit or take gratuity by an employee for any service, should be reported immediately to a supervisor of the contractor. Contracted employees are paid an excellent wage, and tipping is not an accepted policy.

All craftsmen dealing with exhibitors will do so in a courteous and professional manner. All questions arising with regard to the Union's jurisdiction or practices must be directed to the General Contractor and the Union.



## **FIRE & SAFETY REGULATIONS**

# NOTICE: SMOKING IS PROHIBITED IN EXHIBIT AREAS DURING MOVE-IN AND MOVE-OUT DUE TO THE ACCUMULATION OF COMBUSTIBLE MATERIALS.

1. ALL MATERIALS USED IN CONSTRUCTION AND DECORATION OF AN EXHIBIT MUST BE CERTIFIED AS FLAME RETARDANT. Fabrics must be certified as flame retardant or a sample must be available for testing. Materials that cannot be treated to meet requirements, may not be used. A flame-proofing certificate should be available for inspection.

2. ALL EXITS AND AISLES MUST BE KEPT CLEAR AND UNOBSTRUCTED. No furniture, signs, easels, chairs, or displays may protrude into aisles.

3. DESIGNATED "NO FREIGHT" AISLES MUST BE MAINTAINED CLEAR OF CRATES AND EXHIBIT MATERIALS DURING MOVE-IN AND MOVE-OUT. These aisles are required for emergency access throughout the hall and to expedite freight and empty crate moving.

4. ALL FIRE HOSE RACKS, FIRE EXTINGUISHERS AND EMERGENCY EXITS MUST BE VISIBLE AND ACCESSIBLE AT ALL TIMES. This includes fire protection equipment located within exhibits. Exits and exit signs must not be covered by drapes or obscured from view by exhibit components.

5. VEHICLES ON DISPLAY MUST HAVE FUEL FILLER CAPS LOCKED OR SEALED TO PREVENT ESCAPE OF VAPORS AND TO AVOID TAMPERING. Fire code stipulates that fuel in fuel tanks shall not exceed 5 gallons or 1/4 of tank capacity, whichever is less. Batteries must be disconnected. Auxiliary batteries not connected to engine starting system may be left connected. External transformers are recommended for demonstration purposes. A fire extinguisher must be present, visible, and accessible at all times.

6. COMBUSTIBLE MATERIALS MUST NOT BE STORED BENEATH DISPLAY VEHICLES. Space beneath vehicles must be clear and visible except for permitted electrical supplies.

7. VEHICLES IN THE BUILDING FOR UNLOADING MUST NOT BE LEFT WITH ENGINES IDLING. Exhaust gases present extreme hazards to workers on catwalks. If the engine cannot be shut down, the vehicle must be removed from the building as quickly as possible.

8. ALL 110-VOLT EXTENSION CORDS SHALL BE GROUNDED THREE WIRE, #14 OR LARGER AWG COPPER WIRE. Connectors must not be supported by cords. Two wire, "Zip Cords" are not permitted other than factory installed appliance connectors; these may not exceed (6) feet in length and must be UL approved with built in over-load protectors.

9. COMPRESSED GAS CYLINDERS, INCLUDING LPG, ARE PROHIBITED UNLESS APPROVED BY FIRE SAFETY OFFICE. Flammable gases, i.e.: butane, propane, natural gas; are subject to prior approval. Compressed gas cylinders cannot be stored inside the building. After show hours, gas cylinders must be removed from the show floor and stored outside or off-site.

10. CUBE TAP ADAPTERS ARE PROHIBITED (UNIFORM FIRE CODE 85.107). MULTI-PLUG ADAPTERS MUST BE UL APPROVED AND HAVE BUILT-IN OVERLOAD PROTECTION. Connectors must not be used to exceed their listed ampere rating.

11. ELECTRICAL WORK UNDER CARPETS MUST BE DONE, OR SUPERVISED, BY THE OFFICIAL CONTRACTOR'S ELECTRICIANS. All wiring on the floor must be Type "SO" cord, insulated to qualify for "extra hard usage", must be No. 12AWG or larger, and must be protected against injury. All temporary wiring must be accessible and free from debris and storage materials. Hard backed booths must be at least 9 inches from rear booth lines and 18 inches between hard walls.

12. NO STORAGE OF ANY KIND IS ALLOWED BEHIND BOOTHS OR NEAR ELECTRICAL SERVICE. Materials necessary to the exhibit must be stored within the exhibit. Electrical cords and connectors must be accessible and shall not be covered. Areas enclosed by solid walls and ceilings must be provided with approved smoke detectors.

13. ALL EMPTY CARTONS OR CRATES MUST BE LABELED AND REMOVED FOR STORAGE OR THEY WILL BE REMOVED AS TRASH. Crates or raw flammable materials are not to be used as exhibit supports.

14. MATERIALS FOR HANDOUTS MUST BE LIMITED TO A ONE-DAY SUPPLY AND MUST BE STORED NEATLY WITHIN THE BOOTH. Violators will be notified and if not removed by show opening, show decorator will remove and store at EXHIBITOR'S EXPENSE. All storage must be kept clear of electrical cables or junction boxes.

15. FLAMMABLE OR COMBUSTIBLE LIQUIDS ARE PROHIBITED INSIDE OF BUILDINGS EXCEPT AS APPROVED BY THE FIRE SAFETY OFFICE. Flammable thinners, solvents and paints, including aerosol cans are strictly prohibited within the building.



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## FREQUENTLY ASKED FREIGHT QUESTIONS

WHEN CAN I SHIP TO THE WAREHOUSE?

We will begin accepting freight 30 days prior to move-in.

The warehouse will receive shipments Monday through Friday 7:30 AM - 3:00 PM.

To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on the Show Information page. Your freight will be accepted after the deadline date, however additional charges will be incurred.

#### HOW DO I LABEL MY FREIGHT?

The label should include the exhibiting company, the booth number, the name of the event and addresses c/o LVE.

The specific shipping address for the warehouse is located on the Show Information page.

It is best to label every carton on a skid with at least your company name and booth number. For your convenience we have provided labels in the exhibitor manual.

#### WHAT HAPPENS TO MY EMPTY CONTAINERS DURING THE SHOW?

Pick up "Empty Labels" at Exhibitor Services. Place a label on each container. Labeled containers will be picked up periodically and stored during the show.

At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

#### HOW DO I SHIP MY MATERIALS AFTER THE CLOSE OF THE SHOW?

Each shipment must have a completed LVE Outbound Material Handling Form in order to ship materials from the show. All pieces must be labeled individually. (You can pick these items up at LVE Exhibitor Services.)

After materials are packed, labeled, and ready to be shipped, the completed LVE Outbound Material Handling Form must be turned in to LVE Exhibitor Services.

Make arrangements with your designated carrier to pick up your shipment at the address of the facility where the event is taking place. Please refer to the Show Information pages for the specific dates and times. In the event your selected carrier fails to show, the shipment will be rerouted to the preferred carrier at the exhibitor's expense.

For your convenience, the preferred show carrier will be on site to handle outbound transportation.

You must notify your carrier of the date and times of pick up.

# furniture rental

# 2024 TRADE SHOW FURNISHINGS

EXPLORE FURNISHINGS

AFRTRADESHOW.COM